

MEETING INTERNATIONAL



DE LA RÉVOLTE DES BANLIEUES A LA RÉVOLUTION PROLÉTARIENNE

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A PARTIR DE
15H**



Speeches and Messages

Edited By
Bloc Rouge (Unification of Maoists)
Maoist Communist Party - Italy

The Call for the Meeting

From the Revolt in the Banlieues to the Proletarian Revolution!

Ten years have passed since Bouna and Zied, two youths aged 17 and 15 years, found the death in an electrical transformer, as police hunted them. 10 years ago the banlieues flared at the news of this new murder police. Throughout France, in popular neighborhoods, young people rebelled for almost a month and a half against the police and the bourgeois state.

A new specter appeared to the bourgeoisie and its state and for all the European imperialist bourgeoisie who saw new uprisings, from Stockholm to London and also in Ferguson for the imperialist bourgeoisie of the United States.

Faced with this revolt, the bourgeoisie had to declare a state of emergency, which had not been declared by the war in Algeria. From right to left and extreme left too, convictions accumulated against this righteous anger and a mobilization of this magnitude. The so-called 'revolutionaries' showed their true face siding with the bourgeoisie and not with the popular masses in struggle.

Since the beginning of the revolt, the Maoists had said that this was fully legitimate and that the role of the revolutionaries was to be at the side of the rebels, against the police. "It is right to rebel!" that's what we hammered in front of all those who have found any imaginable pretext to discredit the just struggle of the youth from banlieues. The Maoists have been among the only political forces to be on the field at the very centre of the places of the uprising to support it.

10 years later the situation has only worsened. The bourgeoisie discharges the economic crisis on the backs of proletarians, and this reflects even more in popular areas where they almost exclusively proletarians live. Unemployment is 2.5 times higher than the rest of the territory, reaching 45% among young people; the proportion of precarious employment contracts is greater; the poverty rate is three times higher; immigrants or people of immigrant origin are more numerous, suffering, in addition, the oppression of racism; there are more single-parent families, which means more women (90% of single-parent families) in difficult situations (unemployed 50%); housing conditions are more difficult than elsewhere.

In a situation where the state racism is evident, where unemployment is on the rise and working conditions are becoming tougher, the popular quarters are at the forefront in the offensive of the bourgeoisie against the working class.

And the police continue to maim, countless are eyes lost because of the fired rubber bullets, and killing, from Wissam El- Yamni to Amine Bentousi the list is long, every year the police kills more than ten people in our neighborhoods... and we see the same thing in all the imperialist countries.

The revolt of the banlieues is proof that the proletarian youth cannot be crushed and is able to react in France as in all the imperialist countries. Even today, we continue to say that it is right to rebel! Today we must say that it is right to answer to the violence of the bourgeois state through revolutionary violence. So as it is right to support all the struggles that develop outside the rules of the bourgeois state - as at Air France, etc.

The Bloc Rouge (unification of the Maoists) and the Maoist Communist Party - Italy, organize an international meeting in occasion of the 10 years of the revolt in the banlieues, as we did in 2006.

Because it is necessary - before and now - to reflect and find a guide to action so that the riots become part of the march of the proletarian revolution in the imperialist countries.

We invite all communist forces, revolutionary and progressive at international level to attend this meeting and to contribute in all possible forms.

Where there is oppression, there is resistance!

Against the imperialist bourgeoisie and all reactionaries, it is right to rebel!

Dare to struggle, dare to win!

Bloc Rouge (unification of the Maoists) – France

Maoist Communist Party - Italy

Bloc Rouge (maoist Unification) - France

First, thank you to everyone for coming to participate to this meeting. Comrades have even come from other countries, others sent messages.

For us, the Maoists, the revolt of banlieues of 2005 is part of the key events in the history of popular movements of our country. And even beyond, since this revolt made the headlines of all countries of the world.

Much has been said about the revolt of the banlieues, including a lot of crap. What is not so surprising given that this is the message of the bourgeois ideological apparatus which is dominant, among others through radio, newspapers and TV programs.

Before giving our perspective, we have prepared a small selection of stupidities of different parties and organizations from France, from the far right to the far left.

Young Communist related to PCF

«Stop all the violence. Those of thugs, those of the interior minister, those of Medef. Cars, gyms, bus, neighborhoods become inflamed for several days. People are physically assaulted. This is unacceptable. (...) Such violence primarily affects city residents themselves. It is a desperate breath that does not bring anything except destruction and division.»

«Incivility, violence spreads, are the prerogative of a minority of people [in the neighborhoods]. But this is enough to ruin the life (...), especially since these are usually people in a precarious situation who suffer the most violence. Police answers and justice are necessary.»

PCF

«The Communist Party condemns violence, whatever its origin.» On the issue of repression, the PCF welcomes the «courageous» action of law enforcement.

Lutte Ouvrière (trotskyst party)

«Of course, the main victims of this violence are the inhabitants of these banlieues. The burning cars are not billionaires or ministers cars, but those of workers who live in these neighborhoods. Therefore, when young people are attacking firefighters as representatives of authority, that does not show a much greater awareness.»

«The daily violence in these neighborhoods is perhaps the fact of thugs and traffickers.» «Workers do not have to rejoice in the form that this explosion takes, not just because they are the first to suffer. The youth is the future. But what a future disoriented youth can it be the architect?»

LCR (trotskyst party)

«If the anger of young people, untrained, unemployed (Citroen Aulnay just temporary return 700 young people), victims of racism and discrimination is understandable, they are mistaken targets when they burned the cars of residents, schools, gymnasiums or nurseries.»

Socialist Party

«Whatever the faults and mistakes that were committed by the authorities of the Republic in recent weeks - and there are many - there can be no justification for violence.

The people in the suburbs are the first victims, even though they are among the most disadvantaged in our society. They have right to security, calm and appeasement like every french. The bands must be taken out of harm's way. The rioters must be punished.»

«We are not opposed in principle to the curfew. It can be helpful in certain cases and for a limited time, in consultation with the mayors.»

UMP

Christian Estrosi «Families only have to educate their children and ensure that they are not criminals»

FN (National Front)

Le Pen «France itself is attacked by foreign hordes [...]»

Marion Maréchal «this verdict proves that the scum has put the banlieue into blood and fire for pleasure and not because of a police blunder»

Philippe de Villiers (MPF)

He explains the riots as «the Islamization of society» and «migratory wave».

Fédération Anarchiste (Anarchist Federation)

« Yes, there are reasons to revolt, but burning cars, randomly hitting only harm and only strengthens all isolationism (whether nationalist or religious).»

Others :

«Let young and less young of the mother, the day to register as voters arrived» Joey Starr, Jamel Debbouze, Lilian Thuram, Besancenot, Dieudonné

Hélène Carrère d'Encausse, perpetual secretary of the French Academy: «Everyone is surprised: why are African children in the street and not at school? Why their parents can not buy an apartment? It's clear why: many of these Africans, I tell you, are polygamous. In an apartment there are three or four women and 25 children. They are so crowded that it is no longer apartments, but God knows what! We understand why these children are in the streets.»

We obviously don't agree with what we just heard.

For us, the revolt of banlieues of 2005 it's before everything the suburban proletarian youth of our country that raises its head. The struggles in the popular neighborhoods, including in the violent form, are not new.

But in 2005, there is an extension to the whole country. The same evening Zyed and Bouna were dying because of the cops, the revolt broke out in Clichy-sous-Bois and Montfermeil. After a few days, it extended to the Seine-St-Denis, then to the whole territory. And everywhere the revolt broke out, it was in the popular neighborhoods, mostly located in the suburbs of urban centers.

As Mao said: «Where there is oppression, there is resistance.» And it must be understood that in France, the popular neighborhoods are places where there is more oppression and factories and company where there is more exploitation.

You can not disconnect both when talking about popular neighborhoods, as 40% of the workforce is strictly workers (excluding working men and women unemployed) and about 35% is employee (mainly administrative staff and service to people).

Unemployment is 2.5 times higher than the rest of the country, reaching up to 45% among young people.

Households are less motorized than elsewhere which is penalizing for access to employment, precarious forms of employment (part-time, fixed-term contracts, subsidized jobs...) are more important than the rest of the territory.

The household income is less than 1,200€ compare to the whole country.

The poverty rate is three times higher.

And these are just numbers, that can not translate reality. Because if labor issue is essential, we must also see aspects of daily oppression.

There is first the housing. For many years, the bourgeoisie chase the proletariat off the city centers to conduct big property transactions. This is why most popular areas of France are located in the suburbs of the cities center.

In Paris region, the offensive is now spreading to the close suburbs where «eco-quarters» bloom, from Montreuil to Gennevilliers via Saint Ouen. These 'rehabilitation' projects as they call them are primarily cash pumps. With these new neighborhoods, often linked to the arrival of new metro line or tram, the purpose it is to drive the poor further. For the bourgeoisie, it is better to have tenants who pay an expensive rent ! Their preoccupation is not that everyone has access to decent housing. Moreover, in the popular neighborhoods, lessors leave deteriorate low-rises and towers, where there

are no more elevators, heating trouble, and even problem with tap water. Neighborhoods are abandoned. And when there is a «renovation», they take the opportunity to raise rents.

At Montfermeil, in some low-rises there were homes whose residents became owners. But since the buildings were abandoned, with a very difficult access to the transports, the apartments have lost their value. Those who had invested their savings from their work have therefore lost everything. Several people had talked about it at the time when the state was leading us his «grand plan» for rehabilitation in the neighborhood of the Chpene Pointu.

Housing in poor neighborhoods is therefore a big daily problems.

Economic and housing problems are especially large for women in poor neighborhoods. There are more single-parent families (90% are women), and they are particularly affected by unemployment (50%). When they manage to find a job it is mostly in very precarious conditions, with staggered times, split times, etc. And as in the rest of society, they suffer additional oppression, that of patriarchy who puts women in a dominated position within the society.

In the neighborhoods, there is also racism. The immigrants or people of immigrant origin are more numerous than in the rest of the country (2.5 times). So there is further discrimination, sometimes even geographical. How many inhabitants of popular neighborhoods hide their true address on the CV? Otherwise, we know that the CV will not even be read. Besides the bosses who «seek the BBR» (Blue-White-Red). One of our comrades has heard this while looking for an apprenticeship. And with economic hardship and racism in addition comes police harassment that turns into police crimes.

In neighborhoods, police harassment is daily. Racial profiling, insults, provocations, arbitrary arrests, false accusations ... The cops are happy to supplement their months with the outrages they stick anything goes!

How many were killed by police bullets or during hot pursuit? And the police is doing every time, backed by the government and its ministers, with the help of bourgeois Justice. And of course thanks to its rotten union Alliance (among others).

Police harassment and their crimes, that is the true face of the state in the neighborhoods.

So, when you come from a popular neighborhood, what the society has to offer? What future can we plan? Clearly, as part of this society, it is thin! The revolt is therefore a first response. The Maoists have from the start supported this revolt. Because this revolt is the explosion of the contradiction between the bourgeois state and the proletarian youth of the popular neighborhoods. And we supported this revolt because it used the best way to fight against the bourgeoisie and its watchdogs: violence.

We have not been part of those who said that the revolt had right basis but does not expressed correctly. We have not been part of those who wanted to channel the revolt to the polls, transforming molotov cocktails into ballots.

We are those who said he was right to rebel! Despite our small forces, we went where youth revolted. We were there the next day when the cops had sent tear gas in the mosque in Clichy-sous-Bois. What we could do to support the rebellion, we did.

We continue on this road today, pointing to the imperialist bourgeoisie as our No. 1 enemy.

During and after the uprising, there has been a massive crackdown with 3000 arrests and 600 detentions.

The politicians of all stripes have then made their list of «solutions» for the suburbs, combining repression with promises of funds.

Number of associations and parties campaigned to bring the revolt in the heart of the polls, saying that a ballot is 10, 100 or 1000 Molotov cocktails. We, we think the opposite.

Internationally, the revolt of 2005 suburbs is to be compared with similar revolts that took place in the imperialist countries. We talk about UK in 2011 where the revolt started from the popular areas of London. We also talk about US with Ferguson, New York or Baltimore, where riots broke out against police crimes, especially police crimes against the African-Americans.

We see that the popular neighborhoods are outbreaks of revolt, and that throughout the world.

As Maoist communists, we can not watch the revolts happen and just comment them. We must

above all actively support them by all possible means.

Second, we must continue to target popular neighborhoods as places of intervention and implementation, because we consider them as areas where the revolutionary potential is important.

For us, the factory or construction site are places where we work because the working class is the revolutionary class that befall capitalism. But the place of living of the working class is just as important, and the popular neighborhoods are primarily working-class neighborhoods.

Do the Communist work consist in seize every everyday problem. We must develop a policy of intervention under the watchword of «SERVE THE PEOPLE», be able to bring concrete solutions to concrete problems, and not just the talking and paper.

Also, we must continue the fight against police violence and police crimes.

This daily work that must be our is taking place in our revolutionary strategy of People's War. The People's War is the way of the working class and the masses to take power, bring down the bourgeois state.

And the revolt of the banlieues has demonstrated the fighting capacity of the proletarian youth. The revolt of the banlieues is a premise of the People's War.

But to go on the revolutionary path, it must move from revolt to revolution. And this is the first task of the communists. This is the work of organization, long and patient, where the Communists have to prove themselves. And this is primarily in practice than it shows. Without practice, the best revolutionary theory can ever change that.

It is in this way that we are committed and we will keep moving forward. The difficulties, errors and failures make us stronger.

In the end, the revolt of the banlieues is primarily hopeful, it is a remedy against resignation.

Alongside workers' strikes and mass movements, the revolt of the banlieues is a component of the revolutionary movement that will sweep away the bourgeoisie and establish a system for the benefit of the working class, the proletariat and the masses, alongside the exploited and oppressed worldwide.

Long live the revolt of the suburbs!

Let's make everything to pass from revolt to revolution !

Maoist Communist Party Italy

Dear comrades,

on behalf of our party, I thank you for your attending, this participation is extremely important and urgent in the context of the current situation in France. When we proposed to organize this meeting, it was to take up and re-launched this revolt 10 years later. At the same time, we thought that this revolt had a great international value, above all for all the Maoist comrades and organizations from the imperialist countries and also for all the parties and organizations from the countries oppressed by imperialism leading in people's war, from India to Peru, from Philippines to Turkey.

First of all, it is to all parties and people's masses that we have to dedicate this discussion.

The main contradiction in the world today moves in the oppressed countries, without this analysis we can not understand what is happening in our countries and the historical significance of that revolt. But, of course, the main support to the people's wars in the world is to make revolution in our countries, in the belly of the imperialist oppressing beast. How can we Maoists disregard the important lessons coming from the revolts?

The revolt in the banlieues as well as those of the proletarian youth in the heart of other imperialist countries showed that in the imperialist countries exist revolutionary conditions and the task of Maoists is to give substance to these conditions with the proletarian revolution in the form of people's war.

But now, this meeting has become something else too. After the events of November 13, the French bourgeoisie and the imperialist powers of the world have stepped up their war against the peoples oppressed by imperialism and intensified the imperialist aggression on the proletarians and peoples of the Middle East. Our meeting must express a clear and condemnation of that aggression.

At the same time, another issue must be cleared: as reaction to the external war of imperialism that "comes back home" in the forms that we see, the French imperialist bourgeoisie along with the imperialist bourgeoisie of the world unleash a war within an imperialist country. While we are gathered here a war is going on the proletariat and the masses in the banlieues. The French government that had declared the State of Emergency facing the revolt 10 years ago, has declared anew the State of Emergency, targeting the youth and proletarian masses in the banlieues. So our meeting must bring a strong support, our being on the side of the proletarian masses and proletarian youth in the banlieues.

This meeting is the first opportunity to bring strong and clear the voice of Maoists on this issue.

And, at the same time, it is necessary to go back on what was the revolt of the banlieues has been to counter the State of Emergency in the banlieues and the internal war waged by the bourgeoisies in the imperialist countries.

First, the revolt shook the entire France: 8 suburbs in Paris and many other cities throughout France were shaken by a revolt which developed and generalized in as never before. In its development it found its forms of organization and resistance.

The proletarian youth, supported by many people who were not young, hit all what there was to hit in the banlieues and kept in check for days and days the State, that had deployed an army. Countless episodes of this revolt showed that the masses can respond the State violence.

5000 young people have taken to trial and convicted in the courts. This shows how wide was the numerical and mass dimensions of the revolt. From this we must start.

10 years later, we can say that the proletarian youth in the banlieues could develop the revolt but it was crushed by the state and did not find any support, no participation by those who called themselves communists, revolutionaries, Maoists in France. In our camp there were forces which counted the burned cars to say that they should not do so. In our camp there were forces who said that adults, workers, mothers, women did not agree with this revolt and this way they have amplified the contradictions within the people and made room for State intervention.

10 years later, there are still those who say the same things. Behind lip service in support of the reasons for the revolt, they still repeat the same points, they look at the weaknesses of the masses, they highlight this weakness and magnify the strength of the State.

Even in our camp, the opportunists, fake communists, false Maoists have seen a ghost in the revolt, it is the same ghost that frightened the bourgeoisie and revealed the opportunism of the revolutionary forces, in France as elsewhere.

During the revolt our party sent two young people in the banlieues, because, as chairman Mao said: *“Whoever wants to know a thing has no way of doing so except by coming into contact with it, that is, by living (practicing) in its environment. ... If you want knowledge, you must take part in the practice of changing reality. If you want to know the taste of a pear, you must change the pear by eating it yourself.... If you want to know the theory and methods of revolution, you must take part in revolution. All genuine knowledge originates in direct experience. (On Practice, July 1937).*

So, we could not speak about the revolt without being there.

We clearly told to our comrades, to all the Maoists, to all the revolutionaries who want to play a vanguard role in the revolution that we must support revolts not only with statements. We told that facing the riots, in the outbreaks of tension and exercise of force by the masses, the revolutionaries, the Maoists, first go there, and not only go there but participate, they make themselves known by the masses for their action before their words.

It is true that, in front of a spontaneous response of that width it was hard to do much for a small revolutionary organization. But, when the young comrades from Italy came here, they found comrades who did not even know where the revolt had taken place, areas and suburbs where they had never been. They found comrades who cultivated the prejudice that they could not go in such a situation, who claimed that even with this revolt they had to apply the traditional forms of agitation and propaganda. On this issue, there was not a real self-criticism, a true change supported by facts of struggle, actions.

It is quite clear that, if we do not undertake this road, we will speak again about the revolt in 10 years having not transformed our words into a step forward for the masses.

Today the situation is favourable, the state has unleashed the war in the banlieues. An army of policemen fired 5 thousand shots a pair of days ago in St Denis to front 3 people.

Our first problem as Maoists, as revolutionary forces, is not to have the same attitude that most of the revolutionaries and communists had during the revolt 10 years ago.

To just say “from the revolt of the banlieues to the proletarian revolution” is not enough, this is the international historical scenario in which we move, but the issue is how we move. For the Maoist the issue is what has to be done, the view they have of the people’s war in the imperialist countries.

On this, we move in a difficult ground. But, thanks to the great experience of the people’s wars, from the ideological light-tower represented by people’s war in Peru and the leadership of PCP, the chairman Gonzalo, to the current great epic of people’s war in India, which upsets and crosses one of the largest countries in the world, as well as other peoples wars that develop or are prepared in the countries oppressed by imperialism, we have a great heritage to draw on, that no one else has in the proletarian, revolutionary movement.

This great heritage can not be sterilized as just an utterance, it but must be applied to the concrete reality of an imperialist country.

Are there the conditions for the encirclement of the centre from the periphery in the imperialist countries?

Are there the conditions to transform the banlieues encircling the imperialist metropolises into the base area of people’s war in these countries?

If we answer YES to these questions, then there are still many lessons to be learned from the revolt in the banlieues.

The people's wars do not begin in the imperialist countries when the communists, armed of MLM reach the people. This is the key to lead them to victory, but it is not the beginning to wait for and prepare as the X hour. The point is to take up the line and the plane of people's war, starting from the conditions that exist.

On this point our meeting has to express the firm intention to march to this direction.

Revolutionary practice in an imperialist country has to come first. If we approach the issue of people's war, the revolutionary practice is the key element.

In this sense it is extremely important how we deal the current situation.

The state of emergency triggered by the bourgeoisie compels the communist and revolutionary forces to reposition themselves in the context of the class struggle and we Maoists must be those who are able to fight starting from the ground where the clash of class is the main, to construct the MLM communist party, the mass organizations led by the MLM communist party, to build the necessary fighting units of the MLM communist party. These are the necessities in the context of the current situation.

The Maoist communists can not be just the "more correct" wing of the international communist movement as it is, the ones who in the current disputes in the extreme left movement are those who say more "correct" things. This is a secondary part of their work. The Maoists communists must be the initiators of a process of people's war in the heart of the imperialist countries, they must be the internal war of people, that responds to the internal war of the imperialist states.

Our meetings can not be only a debate of analysis of the revolt.

We are called to a historic responsibility, here and now. And the fact of being able to do it from the heart of France in days like these is an honour and a commitment that falls on our shoulders and we must take up.

On the revolt we wrote a long text 10 years ago, that we bring to the comrades. We think that this writing is still a quite complete analysis of what had been on the field a few months after its epicentre.

It is important to make this meeting, that occurs at a particularly key moment of the situation, an important stage of the transformation process of the Maoists and the revolutionary movement, to make the Maoists the command and the leadership of the revolutionary movement, starting from the places where there is its crucible now, the banlieues.

That is why we are here and we are happy to have this opportunity and to go ahead together. We think that this is the time of unity, but with a clear demarcation: the MLM, the path of the people's war, the construction a communist party able to do this work in the imperialist countries and to do this firmly united to the communists parties leading the people's wars in the world and, from this trench, to be a reference point for all the poor masses in the world who are fighting imperialists and their assaults.

These masses which can not be represented by Daesh. But we can not win these masses and lead them properly if we are not consequent Maoists and represent this type of consequent Maoists both the imperialist and oppressed countries.

Klassenstandpunkt– Germany

Proletarians of all countries, unite!

One Class – One Ideology – One Party – One Revolution

“The next 50 to 100 years, beginning from now, will be a great area of radical change in the social system throughout the world, an earth-shaking era without equal in any previous historical period. Living in such an era, we must be prepared to engage in great struggles which will have many features different in form from those of the past”

(Mao Tse-Tung, “Quotations from Chairman Mao Tse-Tung” in Peking Review #2, 1969)

Ten years after the heroic uprising of the proletarian youth in France that shook all of Western Europe and sent a promising message for the future to the oppressed all over the world, we face today even better, riper conditions all over the world for the development of the proletarian world revolution. The revolution pressures stronger and stronger, as the historical and political main tendency, in a world where the fundamental contradictions, especially the one between imperialism and the oppressed nations as the principal one, sharpen. The objective situation is excellent. What we all know is, that problem is with us, the communists and our outrageously underdeveloped condition. There were positive developments in the last decades, mainly in the oppressed nations, which is especially important, because they are the basis of the proletarian world revolution, but the situation nonetheless remains a one, in which we, mainly in Western Europe, despite the existence of Maoist Parties, organisations and groups in different countries, must state, that we don't meet the required stage of development. To overcome this situation, it is necessary to identify and overcome the main issues for that, by means of developing the theoretical and practical fight. In the first place this demands political clarity.

One class – One Ideology

Marxism-Leninism-Maoism is the ideology of the international proletariat. The international proletariat is one class and can only have one own ideology correspondingly. Every other understanding negates the materialistic dialectic. The proletarian revolution has the same content everywhere, but its form meets the specific tasks that exist in every country. Correspondingly the basic principals are the same everywhere. Hence, there can't be two or more “Maoisms”, it is the same everywhere. Therefore the definition of Maoism is not a question of the originality of a specific country, but a question how far one subordinates oneself to the ideology of the proletariat or not, meaning it is a question of Marxism and Revisionism. We, the communists in formation within the FRG, defined the following:

“The ideology of the international proletariat is Marxism-Leninism-Maoism, principally Maoism, and we take on the duty, to uphold it, defend it, and apply it, principally apply it, to serve the socialist revolution in the FRG, as a part and in service of the proletarian world revolution. The highest application of Marxism-Leninism-Maoism, principally Maoism, in the world until now is Gonzalo-Thought and we accept the universally valid contribution of Chairman Gonzalo to our ideology. Learning from Chairmen Gonzalo is necessary to handle the urgent problems of the national and international class struggle. We adopt the ideological basic principals, defined in the Party Basis of Unity of the Communist Party of Peru as ours, aware that it must necessarily be applied politically to the specific conditions of the revolution in the FRG.”

This assessment is most crucial for us, because it is, what gives us the correct guidance, it allows us to develop ourselves as a fighting contingent of the international proletariat. The role of Chairman Gonzalo is not only that of a historical figure that called Marxism-Leninism-Maoism by its real name, but most of all he's the one that defined its content correctly. It is obvious for us, that the

document that every communist in the world must adopt in order to have the correct understanding of the ideology of the proletariat is “On Marxism-Leninism-Maoism” by the Communist Party of Peru.

Other documents, for example the declaration of the Revolutionary Internationalist Movement, are eclectic works or even contain clearly revisionist standpoints and the consequences are obvious. The Problem is, that in the same way as the thunder of the guns of the October-revolution established Leninism, the correct understanding must be established by practice in the class struggle, which concretely means foremost through People's War. The theory must be proven in practice, as a criteria of trueness. The general recognition of Maoism was established by the practice of the Communist Party of Peru, the People's War in Peru with all its elements. The difficulties of the CPP in the beginning of the nineties – precisely the arrest of its Chairman, the escalation of the Yankee-Intervention and the massive war of low intensity (which includes psychological warfare, the role of the traitors, political exploitation of the situation, when the Chairman was in the hands of the enemy, etc.), the black role of the revisionists in Peru, as the most evolutionised form of revisionism in the world and the genocide in the countryside and the cities – gave the right within the RIM and the Internationalist Communist Movement the opportunity of starting a counter-offensive, which led to great confusion among many. The lacking understanding of the real process of the Nepalese People's War, Prachanda-Revisionism and its connection with Avakian, led many Comrades to wrong statements. The actual fact that the Central Committee of the CPP was blown apart 1999 and the infiltration of the party work abroad made the situation even worse. A situation in which the red fraction of the ICM was unable to play its required role. The bend in the road of the People's War in Peru became in fact a bend in the road of the ICM. Naturally there were also a lot of positive things in this Period, the unification of the comrades in India resulting in a more unified development of the democratic revolution on the sub-continent, as well as the advances of the reconstitution-progress of the Communist Parties in Latin America, where the recognition of the role of the CPP and Chairman Gonzalo is clearly noticeable. The development of the Communist Movement in Latin America deserves a great deal of attention from those that are involved in the reconstitution-progress of the Communist Party in their respective countries. In Brazil, Chile, Ecuador and other countries, communists march forward resolutely and systematically on the road of the Chairman Gonzalo and their perspectives are promising. In other countries where the influence of Avakian had been bigger and still is and where the real support of the Nepalese revisionism can't be overlooked, those standpoints led to some even negating the necessity of the democratic revolution and other democratic revolutions being delayed.

Therefore it becomes an urgent necessity of every communist to fight for the establishing of the correct definition of Maoism and to sweep away every kind of revisionist twisting. This means that we extend the Marxist-Leninist-Maoist, Gonzalo-Thought counter-offensive in the world; which means theoretical efforts and especially the purposeful and systematic, but bold development of our subversive revolutionary practice.

One Class – One Party

The national form of the class struggle of the proletariat requires the Communist Party in every country. The uprising of the working-class youth 2005 in France, as well as the big uprisings in England and Sweden and the thousands of small uprisings that happened all over Europe in the last decades show with all vividness on the one hand the cry of the masses to organise the rebellion and on the other hand, the current inability of the Communist Movement of Europe in general to empathise with the immediate needs of the masses. A quick look at the history of the last 15 years displays, that cases in which Maoists in a country of Europe led hundreds or more masses in the struggle are very rare and the cases where one can speak of thousands can be counted with one hand. The situation of the Turkish Parties composes an exception, which, based on their political understanding of proletarian internationalism, with their respective differences, requires a special discussion.

The reconstitution of the Communist Parties as Marxist-Leninist-Maoist Parties is the precondition for being able to correctly approach the doing of the revolution, but the experience shows again and again, for example in France and Italy, that the existence of a Communist Party *per se* is not enough. The reconstitution of the party is only the beginning which requires a creative application of the general truth of Marxism-Leninism-Maoism, principally Maoism, to the specific conditions of every country and the appropriate solutions for the specific problems which every revolution will be necessarily confronted with, which above all requires a correct and proper handling of the relation between the party, the revolutionary violence and the united front in the different moments of the class and two-line-struggle. That means a true and systematic realisation of the great construction-principle in the practice of the communists: **“Based on the ideological-political base, to simultaneously build the organizational forms in the midst of the class struggle and the two-line struggle, all of these within and as a function of the armed struggle and the conquest of Power.”** (*CPP – Line of construction of the three instruments of the revolution*)

Today we are dealing with a politically complicated situation in the FRG: German imperialism is the dominant power within the European Union, aspiring to make the leap to become a super power. An aspiration that means more war, more deprivation, more exploitation and oppression for the international proletariat and peoples of the world. An aspiration that sharpens all contradictions in the German society, especially the one between proletariat and bourgeoisie. The imperialists try to use the expansion of the Third World – what Chairman Gonzalo already analysed in 1992 – to create a fascist mass movement. Under such circumstances our weakness becomes visible very clearly. The objective conditions for a rapid development of the revolutionary proletarian movement exist, but the subjective forces are especially politically and organisationally lagging behind. The lack of a Communist Party of German cries with its absence. We communists in formation in the FRG must accelerate our efforts with seven-league boots to bring the reconstitution process of our party, the glorious Communist Party of Germany, to its climax, as a necessary precondition for unfolding the class struggle of the proletariat in preparation for the IAS.

We endorse the relentless struggle against revisionism and opportunism. In the current moment the greatest danger of our work are right-opportunist revisionist standpoints that cover themselves as “Maoist”. In our ranks revisionism has been resolutely smashed and the ideological struggle against revisionism has developed to a higher level. The correct handling of the two-line-struggle, in theory and practice, is necessary, to enforce the embodiment of Maoism.

We fight against all those false so-called “communist” parties and organisations, we fight against the opportunists of the L... P... and every false “leader of the workers”, who traffics with the name of Marxism. We develop the struggle for the enforcement of Marxism-Leninism-Maoism, principally Maoism, so that it will be established as the only guide and command of the socialist revolution in the FRG. That serves the imposition of Marxism-Leninism-Maoism, principally Maoism, as the only guide and command of the proletarian world revolution today.

The development we experience is a smashing of the parochial circles, a breaking with the rest of student petty bourgeois, a struggle for the creating of a proletarian vanguard. In the past two years this led to bitter conflicts. In one city the Maoists have been combated by the Office for the Protection of the Constitution (*dt.: Verfassungsschutz*) through revisionists with an even publicly announced plan, including public denunciation of comrades in the bourgeois press and the mobilisation of lumpen for counter-revolutionary acts of violence against comrades and much more. In another city the Red Women Committee was temporarily liquidated, by means of intriguing capitulants, led by a deserter who traffics with Marxism-Leninism-Maoism, but in no way want to develop principal struggle, doesn't prepare ideologically-politically criticism, but only intrigues and who is obviously ashamed to lay out his petty bourgeois, patriarchal and chauvinist opinions in all clarity; the same people that try to confuse comrades on the international level via Facebook and other channels. Naturally there are other and from their nature more important conflicts, but those two are worth to be named here. In general we fought successfully, even though we made some particular mistakes, they are secondary, and we raised our unity and determination to greater heights.

It is required to denunciate the eurocentric and chauvinistic stance of those trying to negate the experiences of our class, under the pretext of the half-colonial and half-feudal character of the countries of the third world, in this type of countries, which are currently without comparison the most advanced. This European “Maoists”, who pound their chests like gorillas and declare, that they “discovered Maoism without foreign influence” or try to puff up characters in the history of the communist movement in “their country” to a significance which they never had and especially not have today, make, like gorillas, apes of themselves.

Yes, we raised the slogan "**Learn from Chairmen Gonzalo!**", that is, was and remains correct. Lenin explains regarding this question:

“The conclusion you draw, however, is that the working-class movement must not be pushed on from outside! [...] There has never been too much of such “pushing on from outside”; on the contrary, there has so far been all too little of it in our movement, for we have been stewing too assiduously in our own juice [...] We professional revolutionaries must and will make it our business to engage in this kind of “pushing on” a hundred times more forcibly than we have done hitherto. But the very fact that you select so hideous a phrase as “pushing on from outside” — a phrase which cannot but rouse in the workers (at least in the workers who are as unenlightened as you yourselves) a sense of distrust towards all who bring them political knowledge and revolutionary experience from outside, which cannot but rouse in them an instinctive desire to resist all such people — proves you to be demagogues, and demagogues are the worst enemies of the working class.” (*Lenin – What Is To Be Done?*)

Those who babble about “too much Peru”, “too much about other countries and too little about Germany” and even try to use the revolutionary defeatist slogan of Liebknecht “The main enemy is at home!” to actually negate the proletarian internationalism, are exactly this, demagogues and as such they are **“the worst enemies of the working class”** and it is the duty of all comrades to fight such delinquents.

Without the smashing of the parochial circles, not only formally, but in theory and practice, communists won't be able to fulfil the role of the vanguard of the proletariat, no matter which level of development they have, no matter in which country. Being a communist means the “most radical rupture with traditional ideas.” A communist must be willing to subordinate his interests to the interests of the class, meaning that he must make the class interest his own. Furthermore we need professional revolutionaries that give their whole life to the party, in order to face down the power, that is created by the multitude of people, that serve the existing order professionally. Living unpretentious and struggling hard is a principle that guides us.

We don't need spare-time “communists” or “Parties” which aren't Parties of militants. We already have plenty of them. We need comrades, who understand to expedite the process of the proletarian world revolution.

One Class – One Revolution

Within this epoch of the “50 to 100 years” in which we develop today, the strategical offensive of the proletarian world revolution, the understanding of the communists regarding proletarian internationalism is more important than ever. Whoever does not understand the world revolution as one, will not be capable to understand the tasks of the communists in a specific country, nor the task of the communists on world stage. Whoever only cares about “his revolution” or the national interests, be it in an oppressed or an oppressing country, or puts immediate interests of a people above the proletarian world revolution, can not be seen as a communist, but as a chauvinist. A communist is only that one, who develops the revolution in his own country as a part of and in service of the proletarian world revolution.

A good example, to recognize those people, is that they don't really do anti-imperialist work, but only realise “activities” when it's opportune for them, in order to sell their revisionist stuff and to

confuse genuine revolutionaries. For this kind of people TTIP¹ is a very important matter, but systematic anti-imperialist work in the proletarian neighbourhoods as a proletarian-internationalist duty and a strategic necessity in order to mobilize the deepest and broadest masses, is not. Appearing with anti-imperialist slogans at demonstrations, but despising the daily work is unworthy of a communist or a revolutionary, it only fits opportunists. The question of TTIP and the outcry of the opportunists and revisionists in the FRG about it, is a question, that we will deal with in another context, here it is enough to state, that every agreement between the imperialists is directed against the international proletariat and the people of the world, and so is TTIP, but to side with German imperialism in the “Name of the working-class” is class-treason.

The core of our anti-imperialist work is the development of the People's Wars, of those forces who struggle for the realisation of the democratic revolution and the unification of the national liberation movements with the international workers movement. The second item must be the support of the development of the struggles under the leadership of the Communist Parties in the oppressed countries.

Additionally the general anti-imperialist work must be developed, which divides in four main parts. The first one is the support of the underdeveloped forces, whichever they are must be carefully determined in every country and under no circumstances we must confuse those forces with revisionist parties and organisations, the same way we distinguish between revolutionarists and revisionists in the FRG we also must distinguish in general. Secondly: Against EVERY imperialist intervention and for the defence of the right of national independence. Thirdly: To denunciate and combat imperialism. Understanding Yankee-Imperialism as the principal enemy of the people, and since we develop ourselves in Germany, especially the role of the German imperialism and its increasingly aggressive demeanour on world stage. Fourthly: Support of the oppressed people and nations like Palestine for example and in the case of Palestine, to also reject every hypocrisy and knee bending in front of opportunism as well as the struggle against the attempt to smuggle the accusation of anti-Semitism in the context of the support to the struggle for liberation of the Palestinian people.

We must clearly see the fact that – 10 years after the great uprising in the Banlieus – what we haven't done, the Salafists did. They have spread their “anti-imperialism” in the neighbourhoods, we, in the best case, very insufficiently. They have done the systematic and methodical mass work, in which they traffic with the needs of the masses (be it of political, cultural or economic type), to organise them for their goals. The result is obvious for everyone: Thousands of people from the countries of the EU, that understood that one can only change the world with the gun, fight and die under feudal banners in Syria and Iraq or take their fight with assault rifles and bombs to the streets of Paris, not in service of the proletariat, but for “the Caliphate”.

The theory of the “calm hinterland” and those who follow it, went bankrupt again. Those who follow this theory, among others some organisations that we normally know as our allies in different situations, work together with the imperialist state and his institutions as well as if not directly with the police senate / federal state government and the education authority, to combat the Salafists “on the basis of the Constitution of the FRG”. That such approach has nothing in common with revolutionary work is obvious and soils the red flag in the eyes of great part of the rebellious youth.

The communists must reverse this situation, so that the masses don't shed their blood for class foreign banners. Many things are necessary to achieve that, but the basic condition is, that we firmly apply the “three with”, that Chairman Gonzalo taught us: Work, live and fight with the masses. Communist should live according to the needs of the revolution. Generally the comrades should live with the deepest and broadest masses, sharing every aspect of the life of the masses. Comrades should have a personal production in the sector where they have to develop their respective mass work. Comrades should have a production which allows them to develop their connection to the masses (there will be exceptions in the case of developed parties). Communists furthermore must strive to develop the initiative of the masses, to develop and wage political and economic struggles in their respective organism, in the struggle in the neighbourhoods, at work and wherever they are, and sustain them under the leadership of their respective organism.

It must be differentiated between the different levels of the struggle and aimed to heighten the struggles. Always regarding the principle of struggle: with advantage, on the basis of justified cause, with limitation. Put politics in command in the initiatives and struggles of the masses and analyse the specific situation. In this sense it's important to consider the "limitation" and develop the work systematically.

Regarding this work it's an urgent need to follow the five necessities of party work: Democratic Centralism, vigilance, secret, clandestinity and discipline.

Democratic Centralism is the principal of the five necessities, with centralism as its principal, since leading aspect and democracy as it's basis. Without democratic centralism there's no proletarian leadership and everything would be in vain. Vigilance is mainly ideological-political vigilance against revisionism, its dirty struggle, its intrigues, but also means vigilance against every form of infiltration and liberalism regarding clandestinity and secret. Clandestinity means that even our 'most open work' must be kept clandestine. The secret refers to confidentiality of everything regarding the communist structure itself.

We are convinced that these are steps to be made immediately not just by us but by everyone who wants to do communist work. All the experiences we know of from Western Europe confirm their full validity. Every communist must embody the words of Mariátegui: **"if revolution demands violence, authority, discipline, I am for violence, authority, discipline. I accept them, as a whole with all their horrors without cowardly reservations."**

A necessary annotation

The events in the city of Paris last week are an expression of the epoch of "50 to 100 years". It is as Hollande said – an act of war. It's an expression that the war the imperialists wage against the oppressed countries "comes back home". As communists it must be clear for us, that in such a situation our solidarity doesn't belong to the imperialist nation but to the international proletariat and the peoples of the world. The imperialists and all those profiting from its bloodsucking have no right to demand that we show more solidarity to the civil victims in the imperialist countries than to the hundred-thousand-times more victims in the oppressed countries. We are and stay revolutionary defeatists and wish the defeat of the imperialist state in which we live.

Forward serving the proletarian world revolution!

Ten years after the great uprising of the proletarian youth in France it's an urgent necessity that the communists fulfil their role. We have to make up a lot of leeway in this part of the world. We believe that it's necessary to strengthen the exchange in theory and practice and learn from each other. We think this conference is a good initiative and we greet the efforts made by the organizers. We are convinced that it'll be an impulse for the development of the communist movement on this continent. Let's fight together serving the proletarian world revolution!

Long live Marxism-Leninism-Maoism, principally Maoism!

Learn from Chairman Gonzalo!

For the reconstitution of the Communist Party of Germany!

It is right to rebel!

People's War until communism!

Revolutionary Construction / Revolutionärer Aufbau – Austria

“It is up to us to organize the people. As for the reactionaries in China, it is up to us to organize the people to overthrow them. Everything reactionary is the same; if you don’t hit it, it won’t fall.”

(Mao Tse-tung)

“The world is progressing, the future is bright and no one can change this general trend of history. We should carry on constant propaganda among the people on the facts of world progress and the bright future ahead so that they will build their confidence in victory.”

(Mao Tse-tung)

The youth revolts are the harbingers of the uprising of proletarian revolution in the imperialist centers!

We welcome the international conference to the 10th anniversary of youth revolts in the banlieues of Paris. We also welcome the comrades’ initiative, which enable this conference and made an important step towards international unity of revolutionary forces, as well as for the development of revolutionary and communist youth movement, as indispensable element of worldwide proletarian revolution. The youth revolts in France, Great Britain, Sweden and Ferguson, are burned deeply in the memory of the struggling masses, as unforgotten examples for the uprising of proletarian class struggle in the imperialist centers. They have excellently refuted the revisionist argument of “absent” class struggle in Europe, as well as the argument of the absolute strength of the imperialists over their “own” proletarians and masses. The revolts of forward striving youth are harbingers of bigger struggles of the proletarians and suppressed people. The youth is representing the new, the storm –no wonder that all opportunists, revisionists and their helpers hate the rebellion of the proletarian youth so deeply and try to discredit and sabotage them – because their whole existence is fully based on the old, imperialist world system.

If we look at the current world situation, we see that it is characterized by a deep economic and political crisis of imperialist world system. This crisis is based on the inner contradictions of imperialism, which get manly deepened through the struggles of oppressed people and nations against imperialism, guided through the worldwide proletarians. An important role in the revolutionary struggle of the masses plays the youth. In Europe the struggle of the youth has a long and great tradition. The earliest forms of organized youth struggle, as part of proletarian class struggle, developed in Austria, during the bourgeois democratic revolution of 1848. In different quality the socialist youth organizations spread out in many countries, which represented the youth as one of the most active and vital force of proletarian movement.

The first big milestone of the international communist youth movement, as part of the proletarian world revolution, was fulfilled with the foundation of the Young Communist International (YCI) in 1919. The YCI was built up on the basis of conscious organizing the youth against First World War and for proletarian revolution. Within it is a great experience for mobilizing the proletarian youth against today’s urging danger of one more world war, which can only be prevented by making revolution.

As great second and finally most important milestone we have to accept the Great Proletarian Culture Revolution (GPCR). The GPCR recognized the revolutionary youth as important force of ongoing revolution in socialism, and so it got to a shining example of worldwide youth moment. Like we accept that the *“Success of Revolution depends on the participation of women.”*, the revolutionary and communist forces also have to see, that the proletarian youth is a significant part of a victorious revolution too, as well as for the continuation of revolution in socialism. This is a truth of Marxism.

“Isn’t it natural, that in our rows, in the party of revolution, the youth is prevailing? We are the party of the future, and the future belongs to the youth. We are the party of the innovators, and the youth will always follow the innovators. We are the party of devoting struggle against the old rot,

and the youth will always be ready as first for the devoting struggle.”
(Engels)

In the light of the experience of the historical proletarian struggle, which build the common basis for the development of all-powerful ideology of proletariat, Maoism, the third, last and highest step of Marxism, we can say for today's youth movement, 167 years after the first steps of organizing the revolutionary youth: The tools to make the youth to an driving force of proletarian revolution are already in our hands! Let's take and use them!

The youth revolts in the imperialist countries prove the general tendency towards revolution all over the world. There are a few important lessons we can take out of them:

The struggle of the youth was based on the usage of justified violence. We will not even move forward for one single step, without recognizing the violence as good, and without developing it to a new and higher step. The principle „resolve the problem through war“ have to be used. The struggling youth is representing the „deepest and broadest masses“, which are a driving force of proletarian revolution. The masses learn in their struggle to differ friend from enemy, and we have seen, that the rebelling youth recognized the revisionists and opportunists as their enemies, because they represent the bourgeois' interests in the rows of mass movement. The line of all communist forces only will be acknowledged as revolutionary, when they understand to integrate with the broad masses and march forward together. The revolutionary and communist forces have to develop the communist youth, based on the unity with the broad masses, on an revolutionary program and with revolutionary violence.

Maoism teaches us: *“The real Marxist-Leninist (-Maoist.) Parties and all revolutionary forces have to enthusiastically support the revolutionary actions of the masses, they have to step to the top of the mass movement resolutely and guide the masses forward.”*

To fully develop the struggle of the youth as part of proletarian revolution, the development of the subjective forces in Europe, whose mission today is the reconstitution of the Communist Party and to lead revolution by people's war, under guidance of Maoism, has to be forwarded with all our strength.

Once again we warmly welcome this international meeting. In our few, there is much to learn out of the youth revolts as well as out of the meeting today, what we need to make a step forward, towards the strengthening of communist youth movement. Although we are a relative small organization, we have to take effort, to organize youth work better and more systematic as before. In Austria the struggles of proletarian youth are still little developed, but especially the youth revolts in Sweden had shown clearly, that the class-development happens in leaps, and so it is an urgent task for us today to get integrated with the broad masses of the youth. We are confident about our success, and our contribution to move forward proletarian world revolution, if we hold up, defend and use Maoism and if we trust in our own strength.

Workers of all countries, unite!

Workers of all countries and oppressed people, unite!

Long live proletarian internationalism !

Communist Party of Philippines

Dear comrades,

Red Greetings from the Communist Party of the Philippines!

We would like to welcome the holding of this conference on the theme of the revolt of the Banlieues in 2005.

During this revolt, which took place ten years ago, we could see the potential of the youth revolt of the Banlieues, that gives us an interesting reflection on the possibility and forms that could have a people's war in an imperialist country.

It also shown how a vanguard party was important to channel and guide this revolt, this is why more than ever we support the process that follows the Bloc Rouge in its creation of equalitative party.

Long live the Revolutionary Youth !

Long live International Solidarity !

Isulong ang Sosyalistang Rebolusyon !"

Red greetings from Pilipino comrades from Paris!

Comité de Construcción del Partido Comunista Maoísta de Galicia

unofficial translation

Comrades,

Receive a strong red salute from Galicia, a stateless nation under the current Spanish imperialist state.

Comrades,

while we were preparing this speech, there have been the criminal attacks in this city of Paris, the cradle of the Commune, the first power of the revolutionary proletariat which raised the red flag on the streets and buildings and was crushed by the European reaction. We pay our tribute to the working people.

Once more, the victims of this barbaric action are sections of the masses unrelated with the criminal actions of the French imperialist state. These attacks objectively only benefits reactionaries and imperialists, as we see. The Emergency measures adopted are more dictatorship over the working class and working people, in France and elsewhere. More fascism!

This important meeting commemorates the tenth anniversary of the revolt in the banlieues, a great explosion of the proletarian youth, marginalized and exploited by the bourgeois republican regime. And today, it is in the new context of events, that we must reflect, analyze and apply our ideology to understand the revolutionary potential and our inability to lead it. Because, yes, comrades, we Communists must be at the forefront of the masses struggle not only in the factories or demonstrations, but also in the people's neighborhoods, which are the daily scenario of thousands of lives made by frustrated and truncated expectations by exploitation, precariousness and marginalization.

The proletarian suburbs must be red bases of a new society, blossoms of self-organization of the masses; they are those who make history, do not forget! We must take up as a key the class struggle! We believe it is an important issue, because the concentration of masses in cities, or mega cities, is a fundamental tendency of capitalist societies and puts in front of us new challenges to be able to encircle the bourgeois citadel, with the proletarian neighborhoods turned into red bases, base areas, combat trenches.

This is the path the masses of the Paris Commune taught us, along which we should march, for them too.

We came here to learn from your experiences and celebrate the revolt in the working-class suburbs, no matter the different cultural background of the masses or their origin. We are a unique class and based on that fundamental principle we have to work.

To conclude, we would like to point out that, starting from the respect for the religious feelings of the masses, we strongly oppose the various religions, monotheistic, and their priest, Popes and Imams. They are the ideological basis for domination of the reactionary castes worldwide and, therefore, we will never stop fighting each and any of them. They are the base of oppression of women and the reactionary behavior of many men. The contradiction with religious institutions is antagonistic, but that with the masses captive of them, we have to try to resolve, as contradiction within the people, respecting those habits or customs are not against to the new society.

Comrades;

the imperialist powers are preparing a new great war and creating the appropriate framework for that. It is not a conspiracy, it is the struggle for the division of the world by the imperialist powers. They are facts, we can see; we must denounce strongly oppose all the chauvinist speeches about the "Western way of life", exposing them as nothing but the capitalist mode of exploitation in the imperialist stage. Their "civilization" is nothing but oppression and exploitation for the majority. We can do it by firmly opposing the imperialist wars and actively preparing for a protracted revolutionary struggle, for the world proletarian revolution.

**Long live the great Unity of Proletariat!
Proletarians of all countries, unite!**

Comité Anti-impérialite – France

unofficial translation

Rise up against the police crimes!

First of all, we thank the comrades who organized this activity for having invited us but also for having maintained the meeting despite the difficulties they have encountered because of the difficult situation.

To rise up face the police brutality is the minimum. It is right to rebel against repression and police crimes. They actually take different forms but, they all have the same face of a ferocious capitalism, trying to impose its order to control and counter the rise of the revolts of the youth in general and that of the "dangerous classes" in particular.

The most common form the daily control, identity controls, harassment in the people's neighborhoods, the ghettos for the poor, in the stations, against "dark faces", paperless and Rom people. Harassment that led to the deaths of dozens of young people. This was the case of Zyed Benna and Bouna Traore in 2005 and then of Moushin Sbhoul and Laramy Samoura in November 2007, Akim Ajimi in Grasse, Wissam in Clermont-Ferrand, Lamine Dieng in Paris and many others. Crimes painted of everyday racism de facto legitimized by suspicion on those people they call "dangerous". The revolts occurred on 2005 and 2007 were labelled as acts of barbarism, the rebels were imprisoned and abandoned to their fates. Trial based on anonymous tips served as examples to put people behind bars for over 10 years, as the Kamara brothers.

The second form is the attacks on struggles, those no longer under the control of union leaders cooperating with the system. In silence, the police and bourgeois state continue persecuting, encircling, and sometimes imprisoning and killing. It is the case of Rémy Fraisse, Ali El Anziz on 2011 killed by "security forces" in Mayotte for having protested against high prices. The bourgeois state attacks all the struggles out of control, lately that of the Air France employees, punished for a case of "ripped shirt".

The last form is the “anti-terrorist” measures waving adopted agitating the fears of French about “jihadists”. They actually allow to arrest anyone suspected of threatening the establishment without going through a judicial process. They can persecute anyone suspected of simply support a just supposed terrorist organization. These measures allow to apply long sentences on revolutionaries who dared to challenge the imperialist order. This is the case of Georges Ibrahim Abdallah.

All these crimes and repressive measures are related. They aim to manage the general crisis of capitalism and the rise of the revolts. They aim to crush any challenge to the most criminal and inhuman system that is capitalism. French imperialism, in waging its "war against terrorism", uses all the counter-revolutionary means in its possession to prevent his overthrow.

Stop Impunity for Police Crimes!

Unity of Youth face the Repression!

Let us Build a Collective against the repression of class struggle and for the liberation of revolutionary prisoners!

Collectif Rouge Internationaliste (pour la défense des prisonniers politiques)

Comité d’action et de soutien aux luttes du peuple marocain – France

unofficial translation

Long Live the Resistance of People’s Neighbourhoods!

First of all, we thank the comrades who invited us and welcome their initiative to organize this meeting in the very difficult context we know.

Today, we commemorate the 10th anniversary of the uprisings in people’s neighborhoods.

What has precisely happened in France, in these neighborhoods, between October 27 and November 17, 2005? The “riots”, “social unrest”, “urban violence” - in the words of each one- but, what is clear, with an exceptional record:

-in material terms: 10,000 cars and 30,000 trash cans set on fire, hundreds of public buildings damaged (schools, district halls, police stations, gyms, treasuries), 140 RATP train and bus stoned, some burned – an overall damage, estimated by insurances, of 200 million euros.

An exceptional record also:

- At the judicial level - that of the class justice - with 5200 arrests and nearly 600 imprisoned people (480 major and 108 minor) in force of sentences imposed in immediate appearance.

Furthermore:

- Never people’s neighborhoods in France had experienced riots of such duration and on such a geographical extension, i.e. lasting three weeks and in 280 municipalities.

- Never since the 80s, the state had mobilized so many repressive forces, with 11,500 police, supported by 7 helicopters and army presence in these neighborhoods.

Finally, the panic was such that the state used the curfew and on November 8, 2005 declared the State of Emergency on the entire territory by applying the law of April 3, 1955 adopted at the time of war in Algeria (and so far only used one time, on 1985 in New Caledonia).

Since the first urban riots in 1990 in Paris and Lyon suburbs, the scenario is always the same: an explosions related to a death (in 2005, those two adolescents: Bouna Traore and Zyed Benna) and then an evolution in 3 stages: first, on a local scale - in the case in 2005, in Clichy-sous-Bois; then a development with a gradual extension to the whole of the Paris region (Aulnay Bondy, Tremblay) - all on a period of 5 days; and, finally, from November 3, 2005, an extension to the rest of France in the people’s neighborhoods of a lot of cities including Lille, Toulouse, Strasbourg, Rennes, Rouen,

Bordeaux.

The theory of the criminal organization, as always, has been promoted by the French government through its media propaganda apparatus; but these riots, in fact, were more a form of urban insurrection, led by young people, inhabited by a strong sense of exclusion from society, based on the reality of their social condition that comes from school failure, no work, any kind of discrimination, injustice, humiliation and a real lack of future. Just remember that at the time in the 751 Sensitive Urban Zones (ZUS), lived 4.7 million people, the 8% of the French population, suffering a very precarious condition and clear exclusion, with an unemployment rate 2 or 3 times higher than that of other territories, with precarious or part-time jobs; low wages; an unemployment rate at 30 and 40% for 16-25 years aged youth and a general impoverishment of the population of these neighborhoods (debts, substandard housing ...).

These riots - as the events today - were also an opportunity for the enemy:

- circulating a unique thought based on the exposure of the people's anti-institutional attitude, aiming to conceal the real socio-economic grounds for these riots; a conspiracy theory.

It was also an opportunity for:

- A single response to the revolt: based on law and order, a fierce repression supported by emergency laws and a martial rhetoric against the alleged dangerous classes; Many were those who required riot acts, heavier penalties, more powers for police, the extension of the use of weapons, the organization of militias covered as "citizens committees", and do not forget the medicalization of treatment for delinquency.

In front these revolts, we also heard everywhere proclaim for the supposed imperative need for national cohesion, a national unity for a bloc to address the seriousness of the situation.

Finally, the context of the recovery of control was also the occasion of a wide fascistization of the entire political class, facilitated by the instant treatment of immediate anxieties of a certain part of the population, by a securitarian escalation and an unconditional support to police operations. This widespread psychosis was orchestrated around a slogan - already put forward at that time: the war is declared!

The objective facts we just recalled (high precariousness, educational, social and economic exclusion, very high unemployment rate, overall impoverishment of the working classes ...), are still existing today; the situation even worsened.

Today this situation is also used at advantage of reactionary fundamentalist backward organizations. They thus benefit from this distress to recruit some elements of youth to death.

Today, to commemorate these struggles call us to root in these neighborhoods to arm them ideologically and politically, to resolve issues in a fair and correct way: namely with the seizure of power by the proletariat and the people to wipe out a system in which the working class can not aspire to any better future and to establish a just socialist Society to serve the people.

Kadéhin Party of Tunisia

unofficial translation

Dear comrades,

We salute your international meeting under the slogan «From banlieues' revolt to proletarian revolution !» and we want to underline that Kahédin Party of Tunisia supports revolutionary struggles of oppressed youth in people's neighborhood against unemployment, exploitation and police repression. This struggle spreads not only in Europe but also to USA, that is to say in the heart of world imperialism and that can become a spark for a generalised revolutionary fire, so we need to organise and strenghten it.

We wish success for your meeting and say along with you comrades that to defeat exploitation, poverty, unemployment and terrorism, there is no but one path, that is revolutionary path.

It is right to rebel !

Down with imperialism and reaction !

Long live proletarian and oppressed people's revolutionary struggle !

A comrade from Tunisia

In this tenth anniversary of the proletarian revolt of the banlieues we are meeting here, not to celebrate an anniversary, but to capitalize on the experience that young French banlieues proletarians and the ones from around the world have shown in this time frame. Just after the uprising in May 2006, right here in Paris, many organizations and Maoist parties gathered in a meeting now become historical when it drew some important policy analysis and conclusions, one above all is that the revolt of young banlieues proletarians showed that the imperialist state is not omnipotent, that can be put in difficulty by the masses but what is essential is the revolutionary organization of new type in order to does not let the revolt goes out by itself, as actually has happened in 2005 .

The revolt, which burned for a month and a half in France, saw on the frontline youth proletarians often called "immigrants of second or third generation" whose origins are found in the countries oppressed by the French, in particular many young people of North African origin. Most of them are formally French citizens but not with the same rights, of a "French White".

What unites young French citizens of Arab origin and the Arabs of new migration is the fact of being proletarians, then discriminated in the same way by the French state.

Young people who daily have seen discard before their eyes the myth of a "democratic" and including France; relegated to ghettos where the unemployment rate is above the national average, constantly "under siege" by the continuous police incursions (one of which resulted in the death of Bouma and Zied) miles and miles away from the center of the vibrant life of the metropolis. The myth of welcoming and in integrating French state, which relies on the concept of "democracy and freedom" and that should make the difference with their origin countries becomes meaningless. In the banlieues' schools and charitable organizations is told about this difference between the Democratic France and for instance Tunisia of Ben Ali dictatorship, trying to persuade young people to live in a land of opportunity but every day the same young people led and lead a life of material and spiritual misery without prospects for the future.

A young man of North African origin, is that he was born and raised in France is that it is just arrived challenging the borders of Fortress Europe, he has every right to expect that this vaunted equality, these vaunted opportunities, rights and so on become real fact and not mere state propaganda. The rioters were in fact first hit all the symbols of oppression: the police stations, state schools and all other institutions in the banlieues and simultaneously have appropriated all those consumer goods much-publicized denied the proletarian youth, but also, they regained their

neighborhood, reorganizing it in an embryonic least from a point of view of control of the territory. All this happened in the following years in other riots in the Imperialist Metropolis: in Stockholm, London, Ferguson ...

But another big important event was just what the popular uprisings in the Arab world whose spark is struck in Tunisia in late 2010 and to which we approach the fifth anniversary next month. Well, what is said in the appeal of convocation of this meeting may be transposed with regard to Tunisia: after 5 years from the great popular uprising that toppled the autocratic regime of Ben Ali the plight of young Tunisians proletarians has not changed much indeed even the young and the people in general think that some things have worsened. In fact the police state which was based on the regime of Ben Ali was not scratched, also in Tunisia police affects primarily young proletarians and rebels in the neighborhoods of the suburbs and the outskirts of the country represented by the southern and interior governorates.

Youth unemployment is far from being diminished increased to this was added the rising prices of essential goods. Moreover, the new government formed by the clique Nidaa Tounes (the old ruling party RCD "restored") and Ennahda (the Muslim Brotherhood in Tunisia) is literally restoring the old regime that young Tunisian proletarians in the front line had overthrown, and is renewing all military and economic agreements with US imperialism and the French one in the first place; this confirms the comprador and bureaucratic nature of the Tunisian state which results in a continuous robbery of national resources at the expense of the people and especially young people. For this the high rate of abstention during the so-called first democratic elections in Tunisia with the new constitution was enlarged just by young proletarians who rejected in block all the bourgeois political parties in Tunisia and in recent months have rejected the fascists bans to demonstrate imposed by the "state of emergency" held in the spring of 2015 just as in France in 2005, and they took again to the streets to demand better living conditions and work and to reject the so-called "law of economic reconciliation" that will rehabilitate businessmen and mobsters linked to the previous regime. Thanks to these protests the government was forced to not renew more than a "state of emergency" showing that the real aim of it was to repress those who struggle and not the specter of "Islamic terrorism".

Today, students at universities have the right to speak and to organize themselves, but they still face a rigid and pyramidal educational system.

Both the "banlieues" revolts in the imperialist countries and the Arab uprisings have swept away the rot ideological and political first. All false revolutionaries, Trotskyites, fake Maoists and opportunists of all kinds threw up the mask: the former condemning the riots in Imperialists countries as "underclass" or "anarchist", in the second case supporting the reformist or even reactionary forces in Tunisia, Egypt, Syria, Morocco and so on.

Both uprisings in the imperialist countries and the Arab countries ones have confirmed that the main trend in the world today is the Revolution furthermore we have the People's Wars in India, the Philippines, Turkey / Northern Kurdistan, Peru.

Young proletarians and the masses are the protagonists in both uprisings perceiving as an enemy the bourgeois state, and in general its repressive apparatus.

Both revolts prove to have enormous potential through the use of revolutionary violence. Both revolts have begun from a spark represented by a particular event and then expanded by imitation both geographically (from Clichy sous Bois to the center of Paris and to other French cities, from Sidi Bouzid in Tunisia to the whole Arab world) and in general (the demand for justice after the event to a particular claim of justice in general: a different general living conditions).

Both rebellions have embarrassed an imperialist state and overthrown reactionary regimes, but also show that if the revolt will not turn into a proletarian revolution all the achievements regress and are lost and who benefits about it is only the ruling class who learning from the blow suffered momentarily, it regrouped and returned to the attack with a greater enthusiasm.

Then the problem is on the agenda prevent this by strengthening and building the revolutionary subjective forces, the Maoist parties of a new type that have the potential to apply a revolutionary strategy suited to the specific situation that differs primarily based on the nature of the country if it is imperialist or oppressed by imperialism.

But as we said there were similarities between the riots in the banlieues and those of the Arab countries: in fact, the Paris suburbs do not differ much from the suburbs of a big capital as Tunis or Cairo.

A young Tunisian from Ettadhamen in the outskirts of Tunis does not differ much from a young "banlieusard" Parisian, rather than an American or London ones. Then surely the strategy of protracted people's war in a country oppressed by imperialism as Tunisia must take into account these peculiarities these urban or "urban countryside" inside the big cities.

Conversely the banlieues in an imperialist country are precisely those campaigns which encircle the towns where the headquarters of the power is.

In both addressed the Maoists were in the vanguard, since the early days of them have made a correct analysis of them, took part in the forefront, have fought the wrong positions of other groups or parties calling themselves revolutionaries. But in both cases the Maoist forces while being potentially "the solution" have not had the chance to be so for several reasons. This requires the development of the Maoist forces in the fire of the riots when they burst but every day in the heat of the class struggle and in close connection with the masses in particular with the young rebels of the suburbs and the countryside imperialist and suburbs of large cities in the oppressed countries. Revolutionary practice carried out in both types of countries and the exchange of experiences between these fraternal parties and revolutionary in an international meeting like this, is a great help for the World Revolution and a common basis from which to start.

Long live the revolt of the banlieues!

Long live the Arab uprisings!

10-100-1000 new uprisings around the world!

From Paris to Tunis, from Ferguson to Cairo long live proletarian internationalism!

For a century of riots that become people's wars!

Revolutionary Front of Defence of People's Rights – Brazil

unofficial translation

Proletarians and oppressed peoples of the world, unite!

Our warmest Marxist-Leninist-Maoist greetings for the organization of the seminar on the 10th anniversary of the rebellion in the French Banlieues. We salute all parties and organizations attending, and especially the Maoist Communist Party of France and the Maoist Communist Party of Italy, organizers of this important meeting.

The convey of this event amidst the fascist escalation of the State of Emergency 10 days after the ISIS attacks that shook the French imperialist state is a defeat for imperialism and an important victory for the international proletariat and the oppressed nations and peoples around world.

The stormy events of November 13 were acts of war of the oppressed nations by imperialism in response to criminal aggressions. It is a direct expression of the sharpening contradiction opposing oppressed nations and peoples to imperialism, the main contradiction of our time. The worsening general crisis of imperialism stirs and sharpens all the fundamental contradictions of the time, besides the main one, also the contradiction between the proletariat and the bourgeoisie in the imperialist countries and the inter-imperialist contradiction. As well explained by the MPP (CR) statement in January of this year: “the imperialist war go back home.”

The imperialist bandits, with Hollande at forehead, are using these acts of war to intensify fascism and increase the absolute control by the state and government, in order to expand imperialist war to a new and larger scale. US imperialism and its lackeys are manipulating information in order to create favorable “public opinion” for their plans of genocide against the peoples of the Middle East. As part of this, they apply their Low Intensity Conflict, putting people against people, using the existing contradictions in the region and those caused by their policies and interventions.

Right now in the Middle East they put Kurds against Arabs in Syria and Iraq and against Turkish, by supplying weapons to the litigants and plotting all sorts of provocations, as the cowardly attacks in Suruç and Anacara, Turkey. As President Mao stated, the US imperialists are skilful in creating smoke screens to handle the situation according to their interests. Throwing sand in the eyes of the masses and their leadership to confuse them, they put against each other and divide the anti-imperialist front. This diverts the people's resistance struggles from concentrating their attack against the common and main enemy, Yankee imperialism, preventing, even temporarily, these struggles from advancing and winning.

That is why this important revolutionary political event, held under the State of Emergency of French imperialism, the same scenario of both the great uprisings of the fighting youth of the deepest strata of the proletariat and the actions on November 13, is a bold stand of Maoist forces in the continent and a hard blow against the imperialist policy of confusing people and split the anti-imperialist front.

The rebellion of young immigrant workers in the French Banlieues in 2005, as well as all those followed and shook the imperialist citadels, is an undeniable part of the worsening general crisis of imperialism and the uneven development of the revolutionary situation worldwide. These revolts are inspiring examples for the revolutionaries who aim and pave the path of People's War in these countries.

Imperialism, in its deep, inexorable general crisis, is leading the whole globe to the imperialist war, carrying out the complete militarization of the life of the whole society. Let us remember what Comrade Lenin stated: “*an oppressed class that does not aspire to take weapons, handle weapons, this class deserves only to be treated like slaves are treated.*” This is a truth that reflects exactly the attitude that exploited and oppressed masses take more and more. And this is occurring with unusual frequency both in the centres of the revolutionary storm in Asia, Africa, Latin America, or in

the outskirts of the imperialist metropolises, as the riots in the French Banlieues.

The masses rise up and fight. Herein is the positive aspect of the situation that is a solid objective basis to move forward. The peoples of the oppressed nations and the masses in the imperialist countries are spontaneously rising and fighting with the weapons and organizations available to them. However carrying out more and more violent actions against the aggression of imperialist war and against the imperialist State. This is the way they call for a firm proletarian revolutionary leadership, but they can not wait, and then they follow those who claim and issue commands to hit their enemies.

In those countries where they cannot rely on a proletarian revolutionary leadership, especially in the Middle East but also within many imperialist countries, the masses angry with imperialist exploitation and oppression, are led by non-proletarian forces with backward ideologies, as occurs in the Middle East, mainly by the Islamic religious ideology of feudal kind or other, and so the revolution is temporarily prevented from progressing and winning, herein is the negative aspect of the situation.

In this situation, the Maoist forces fighting decisively to accomplish the pending task to constitute or reconstitute Communist Marxist-Leninist-Maoist parties, militarized parties, must accelerate the preparations to pass from the people's resistance to the revolutionary armed struggle as a People's War, both in the oppressed and imperialist countries. Maoist revolutionaries must fully take up what foreshadowed by Chairman Mao, that imperialism entered the epoch of its full sweep by the proletarian revolution and the inescapable reality that, amid the sharpening of all the fundamental contradictions of the time, the war becomes more than ever, the only way for any solution of any problem for imperialism, ie the unjust war led to the extreme and permanently. To this reality the proletarian revolutionary leadership has to respond with the revolutionary war, a just war to put an end to the wars and achieve a long-lasting peace.

The revolts in the French Banlieues, the explosions and uprisings of people worldwide, and the armed struggles for national liberation, their actions of war against imperialism, and especially the people's wars in India, the Philippines, Turkey and Peru show and call the Communists to take up their responsibility, to put themselves at the head of the masses in carrying out their military operations, and pass to use the armed word against imperialism and all reaction. Only through the armed struggle, rather than doctrinal slogans thrown to the wind, the Maoist forces can demarcate from non-proletarian ideology and organizations, and lead the New Democratic Revolution in the dominated countries, and the socialist revolution in the imperialist countries, opposing decidedly to the imperialist war the people's war and the world people's war the imperialist world war.

Long live the 10th anniversary of the revolt in the French Banlieues!

Down with the imperialist war in the Middle East!

Down with the genocides of the heroic Arab peoples!

Down with the imperialist war! Long live People's War!

Maoist Communist Party - Manipur

The world is in a state of quandary after the Paris Massacre which claimed hundreds of innocent lives. This carnage is the product of the military interventions which was spearheaded by the USA, UK, France and other European countries in Iraq, Afghanistan, Syria, Libya and elsewhere. Imperialist countries organize such “conspiracies” to consolidate the mandate of using naked disproportionate aggression against the people and other nation. So we must condemn the Imperialist Countries who created and supported the ISIS against the people and against those who intervened to their interests, profits, oil, and geopolitical control of strategic areas of the world. It is the imperialist, Fascist governments who are most to be blame for such Mindless Bloodbath.

Let’s remember and compare how Kurdish freedom fighters in Kobani fights against ISIS and How the Imperialist destroyed Iraq, Afghanistan, Libya, Syria and elsewhere. Paris Massacre is a new dramatic and dangerous development to legalize the air-strikes in the name of Democracy and Justice to suppress the genuine revolutionary movement around the globe. It is a new policy which becomes more and more aggressive against the peoples and the working class in order to overcome its crisis. We can see the same process in India, after the successes of Brahmanical Hindu-fascist represented by BJP at the helm of the Government approving air strikes against Indian Maoist.

In the mid of such political mayhem, we are very happy to know that an International Meeting of the Maoist will be held on the 21st November 2015 in France under the aegis of Maoist Communist Party-Italy and Bloc Rouge(Unification of the Maoist) in commemoration of the 10th anniversary of the revolt in the Banlieus. Our party which carries forward the legacy of Lamyamba Hijam Irabot had always considered the new democratic revolution that we are preparing in Manipur as an integral part of the world socialist revolution, the party a vanguard contingent of the world proletariat.

We are immensely happy for this great significant development initiated by Maoist Communist Party- Italy and Bloc Rouge (Unification of the Maoist)- France. We, the Manipur Maoist, extend our sincere greetings on the occasion and wish the occasion a grand success.

Long Live Proletarian Internationalism.

Long Live Marxism-Leninism-Maoism.

Yawolna Yaifare.

Maoist Revolutionary League - Sri Lanka

Let’s march from Banlieus to proletarian revolution!

Let’s hoist the bright red banner of the proletarian internationalism in 10th anniversary of Banlieus rebellion!

The French people have a great history of engaging in great people’s struggles in the history of before the Paris communes. The Banlieus rebellion emerge instantly as expressing anger and protest against the death of three youths due to police activities and it frightened the reactionaries in France and Europe. It shows enormous anger of the people against the reactionary ruling class.

From time to time, we meet in the history various rebellious historical objective conditions such Banlieus. They are forms of the class struggle. Many of these struggles emerge instantly against reactionary oppression and give protracted process, and have strong results. The Communists who adhere the slogan “It is right to rebel” should support to such struggles. In bernoulious rebel, French comrades correctly applied it by stand with side of rebellious against reactionaries while revisionists were betraying the people. While celebrating ten-year anniversary of the bernoulious rebel Communists should pay attention to how to convert such struggle in to powerful revolutionary struggle and how to step toward the proletarian revolution through it.

By celebrating Banlieus rebel it will be socialized rebel is the just right of the people and remembering the heroic youths of the Banlieus without forgetting them. Then there is a space to win the trust of the people and win them to Revolutionary movements. Revolutionary movements always should grab historical conditions enthusiastically which can realize to people the political nature of the class struggle.

We do not find specific objective conditions always. Moreover, more important thing is how revolutionary movements act the face of such situations. Every struggle depends on its own objective conditions.

On the other hand, these struggles show class contradictions in regions of they emerged and express that peoples are expecting powerful change and ready to such a changes.

We must learn the lessons of past struggles in both positive and negative situations. Form deeply studying, How arise such struggle, how the masses coordinate with them and how the reactionary ruling class respond using its oppression we would be able to better equipped in such struggles and will be able to lead them into revolutionary struggles and pave the way for proletariat revolution through such a struggle.

As comrade Mao pointed out all the reactionaries and imperialists are paper tigers. They are equipped with real teeth to bite people. But in front of massive scale mass uprising and anger of millions of people they are frightened and become paper tigers. Really, it is not easy task that make a revolution in the European imperialist countries such as France and Italy. These countries are fortress of the imperialism and have the most modern technology and huge military power. But they should not be taken seriously in the strategically. Their repressive apparatus exists by extracting profit via exploitation of millions of people and looting the vast production carried out by the vast masses. They cannot hold even a single day when mobilize the millions of people to fight and destroy the capitalist relation of the productions. The Banlieus rebel shows oppressive nature of the reactionary regime and how they fear to peoples' uprising. On the other hand, people show how they fight bravely and courageously and show their fierce resistance against reactionaries in front of repression.

It is the best way to celebrate Banlieus rebel learning from its lessons and concentrating on how to transform such a struggle toward protracted revolutionary struggle and mobilize masses with political orientation to achieve proletariat revolution in the imperialist countries by utilizing such objective situation. It could not be make common structure or common method for Banlieuses because each struggle or rebel has its own objective situation. But it will be make common convention for certain level in politically or as a political policy.

Although we are unable to participate due to difficult conditions of here in this international conference, is held to mark the tenth anniversary of the Banlieus Revolt let us offer our revolutionary greetings to the conference. Also we offer our red salute to heroic people of France and especially militant heroism of young people and heroic people, especially young people. International proletariat owe to French proletariats since they practiced first proletariat dictatorship and proved Marxism is applied science in the great Paris commune. You have such a glorious history on fighting against reactionaries and definitely, you will be build vanguard front in the world socialist proletariat revolution.

We are fighting in the different conditions in the different lands and the different trenches for same goal of world proletarian revolution. Developing the revolutionary movements in the other places is best way to express our solidarity to PW in India and PW in Philippines, turkey, Peru and developing armed struggle in Bangladesh. Further, we wish best success for international meeting for celebrating 10th anniversary of the Banlieus and other revolutionary activities.

Long live heroic rebellion of Banlieus!

It is right to rebel!

Long live proletarian internationalism!

Long live MLM!

Red Block - United Kingdom

Red Block, Democracy and Class Struggle, London Maoist Study Circle, Revolutionary Praxis

Revolt of banlieues to proletarian revolution!

The Red Block offers a red salute to the comrades gathered in Paris to discuss the revolt in suburbs and proletarian revolution on 21st November, in particular our comrades from London south bank will study your work and the results of your meeting.

Long live proletarian internationalism the need of the hour in Paris and the world !

Long live Marxism-Leninism-Maoism !

Maoist Communist Party of Germany - Constructing Committee

We are sending our sincere, revolutionary red greetings from Germany to the «International Meeting: From the revolt of the banlieues to the proletarian revolution», the organizers of Bloc Rouge (Unification des Maoistes) of France and the Maoist Communist Party - Italy and all participants, guests and supporters.

We welcome the comrades initiative to organize and to hold this event! The uprisings of the proletarian youth in the suburbs of Paris and all over the country have been a torch of a struggle in the imperialist centres, an impressive proof that class struggle is alive here and the people's masses strive for another way of living; no longer enslaved, exploited, maltreated and slaughtered as animals by the bourgeoisie and its damned police.

The place of the Maoist communists is always alongside the struggling masses. Only in absolute unity, only if we manage to lead the most oppressed and exploited classes and segments in the heart of struggles in the streets, in the quarters and in the companies; to politicize, organize and to arm them, to rely on them, only then can the socialist revolution be victorious!

If in Paris, London, Stockholm or Berlin - it is rumbling in the migrants' and workers' areas in Europe and the hatred is emerging, ready to explode. Let us give it a direction, let us put it into service of the proletarian revolution. Let us build the steel-like combat organization of the proletariat, the marxist-leninist-maoist Communist Party in the midst of the fire of these struggles.

Let us show the masses in the praxis, in the revolts, what it means to be communists, what it means to serve the people, what it means to make «Rebellion ist justified!» become reality. Let us learn and let us teach - let us exercise ourselves and them in revolutionary violence and step onto the path of people's war and develop it in all our countries.

Long live the 10th anniversary of the glorious uprisings in the banlieus!

Death to imperialism - people's war for socialism!

A Polish comrade

unofficial translation

The 10th anniversary of the revolt of the suburbs is a good opportunity to introduce similar event occurred in Poland in 2002. It was the revolt of the proletarian youth in Ożarów Mazowiecki, in the Warsaw suburbs.

The counter-revolution was a catastrophe for the working class in Poland. In the 90s, many factories were closed and the unemployment rate reached 22% in 2002. It should be noted that before 1989 there were no unemployed in Poland. Unemployment was a something as a myth, typical of a capitalist society, and two Polish generations had not experienced unemployment. When a factory closes in a capitalist country, most of times workers settle with that, almost without struggle. They are used. Of course, we find examples of struggles against factory closure, but these struggles in Poland after the counter-revolution were much more combative. Why? Because the factory is your life. You work there, and before you there your parents did. It was the case of the Fabryka Kablow Ożarów, that was created before the war. In the 80s this factory was modernized, and it was able to compete with a western factory.

This factory had been bought by Telefonika. The owner, Bogusław Cupiał, was one of the richest Poles. He was also the owner of Wisła Kraków football club, which in those years, regularly won the Poland League. When Telefonika bought FK Ożarów, it became a monopoly in Poland, grouping the four largest plants producing cables and fiber.

They decided that the plant with 900 workers Ożarów was to be closed.

The workers started a strike. The strike blocked the main door of plant to prevent the machinery displacement. At least 50 workers were always in front of this door.

It was the longest working class struggle in Poland, it lasted 306 days. On November 26, 2002, more than 300 agents of Impel Security, came during in night to break the strike. They attacked the workers (many women among them) and destroyed the tents of the strikers to open the pass to their trucks. It was brutal attack. The police were there and quietly watched when security agents, supported by the Wisła hooligans, beating women and workers. You can find lots of pictures of this event in Internet. The day after, the whole Poland was informed. It was something incredible that private policemen could quietly beating workers without any punishment. There was a spirit of vengeance. The Block at the door of FKO lasted almost 200 days without any solidarity. But after the November 26 all the workers took side with the workers of Ozarow.

But there were also youth. Men and women who have been attacked on November 26 was relatives and neighbors of the youth of Ozarow Mazowiecki. Youth from Ozarow, but also from the whole Warsaw region and even other cities came to Ozarow for revenge. This lasted almost a week.

They threw stones, Molotov cocktails, burned cars, attacked Impel and the police. The headquarters of Telefonika was set on fire burned and all the windows were broken.

The union leaders condemned the "irresponsible act of aggression".

This revolt Ozarow lasted almost a week. It finished when the Ministry of the Interiors sent a huge police force, and also imposed a curfew. Policemen were everywhere and many young people were arrested.

The most impressive thing in that is was a fight of unorganized people, who decided to take great risks because they were in solidarity with the workers of Ozarow.

The government, it was the Social Democratic Party and many other "left" politicians condemned the youth "you must not attack Telefonika, you have to be responsible ..."

It was exactly the same as the condemnation of the revolt of 2005 suburbs.

This struggle shows that the revolutionary potential is enormous. Unfortunately, it lacks the revolutionary party which can lead the struggle until victory.

Peru People's Movement – Reorganizing Committee

Proletarians of all countries, unite!

On the Current Situation We condemn and repudiate the war of imperialist aggression against the Middle East!

The bloody events in Paris on Friday 13 of this month, as noted by the chief representative of French imperialism, the president of the republic Hollande, are the result of the highlighted participation of France in the Middle East war in Syria and Iraq. He said: “France is in war” and the attacks are “acts of war of the Daesh (Islamic State)”. The own maximum representative of the French imperialism declared that they are at war abroad and at home. It's now confirmed what we said in the occasion of the happenings in January of this year in Paris: “the imperialist war returns home”. This is very important in the development of the political situation and revolutionary situation of this imperialist country and the world.

The character of this war is a war of imperialist aggression by redivision, the spoils of this new division are the Middle East (Afghanistan, Iraq, Syria, Libya, etc.). It is imperialist war of aggression that unfolds in successive episodes since the beginning of the last decade of the last century and is spreading increasingly to new countries. It is a war of imperialist aggression against the countries and peoples of this region of strategic importance (economic, political and military) to imperialist domination (main contradiction).

Who leads the War of aggression is US imperialism, in its capacity as sole hegemonic superpower; in collusion and contention with the other nuclear superpower Russia and other imperialist powers (development of the third contradiction). Since early October the Russians have directly entered to bomb the country and deploy some ground troops (2000 according to their spokesmen, 4000 according to others), by agreement with the US imperialists, as we are seeing. Until shortly before they did so using third (the governments of Iran and Syria). Now, the imperialists and their lackeys, are holding talks in Vienna (Austria) to reach agreements on the basis of the new balance of forces achieved in the military sphere, in any case, they are advances and temporary agreements.

Thus their war of aggression is developed: interimperialist struggle, leading to new imperialist collusion to new intensification of the struggle between them, etc. The US imperialists since 2006, with Bush Jr. had already been raised to get to “agreements” with Iran to advance your pieces to the detriment of Russian imperialism in the region. See the government imposed by the occupant and the army structured by them was pro-Yankee to the core, but had a weak side, his social base is Shiite. The new government is not very different and are “Shiite brigades” that operate in the field along with other Kurdish Peshmerga forces and Syria and Turkey against EI.

Therefore, to advance the issue with Iran, the US pushed backstage, first, agreements on cooperation in nuclear energy between the government of Lula in Brazil and the Ayatollahs, then the government of Erdogan of Turkey on the same subject with the Islamic Republic of Iran (Shiite) and Argentina after the government of Kirchner with the Iranian government on judicial cooperation in 2011 to facilitate a solution to the problem to Iranian officials accused of the attack on Jewish mutual (AMIA) in Argentina (see statements by the Foreign Minister of Argentina on his return from Washington last September, where it's very revealing about statements in summary says that he was asked by an officer of the government of the United States).

Then the landlord-bureaucratic confessed Islamist government of Iran signed a disarmament agreement submitting to the dictates of Yankee imperialism. That did merit sending planes and crews to fight in Iraq against EI. They are sitting at the table in the negotiations on Syria, along with the servants of Yankee imperialism as the Saudi and Turkish Erdogan today. Where Iran will have to cede some of the lateness as a regional power in beneficial of the others. But behind them all are the superpowers and imperialist powers.

Today the imperialists are in a collusion against the people of that region, but the struggle continues because logically this is absolute between them. The imperialists claim that their war is against terrorism, now represented by ISIS or IS. Trying to present their imperialist war of aggression for a new division, where the spoils are those oppressed countries, as a war between “civilization and barbarism”, ie as a just war. The plan that are pursuing the imperialists is the division of the country,

its balkanization in various areas of influence, and justifying it with fanning ethnic and religious division committing the most barbaric and massive genocide.

Islamic State Is a useful enemy of the imperialists?

It is necessary to briefly see this. Until June 2014 the US imperialists and their “allies” with France as its closest “ally” and head of military intervention in the Middle East Expanded along with other imperialist countries, on the one hand, with their servants the Gulf monarchies led by the Saudis (Sunni Salafi) and landlord-bureaucratic government of Islamic confession of Turkey, financed and armed to all kinds of groups, including those who call themselves “terrorists” to overthrow the government of Assad groups fanning Sunnis against Shiites and other ethnic and religious minorities. This government as head of the state had to assume the defense of the territorial integrity and oppose the change of the semicolonial situation thereof by a colonial, although it has been moved into attempts to surrender.

Previously reviewed the situation, the power vacuum thus created in large parts of Syrian territory and means that went to his hands was used by the fundamentalist IE to finish then put back from his hurried departure from Iraq from 2009, required for the “Surge” or US military offensive since 2007 against the Iraqi Resistance against the “coalesced” imperialist forces led by the Yankees, which formed part. Thus, the military aggression of US imperialism, French and others benefited EI to occupy a vast territory in Syria and then move to Iraq and join the Sunni rebellion against the regime imposed by the imperialist occupant (Shiite majority).

What we just said, marked the turning point in the development of the war of aggression and passage to its new episode, that is, the move to more direct military imperialist intervention with mainly air attacks of the “Coalition” combined with the use of native troops of different color and the most varied and contradictory interests, as “boots on the ground”. For imperialists the “Kurdish option” for the division of these countries have been applying since the first war against Saddam Hussein Iraq (early 90s of last century).

The old landlord bureaucratic Turkish state in the service of mainly Yankee imperialism, has been benefited from this to economically annex to the “Iraqi Kurdistan”. Continuing with his military victories in Iraq and the taking of Ramallah, the “IE” declared his “caliphate” on the part of the territory of Iraq and Syria under his rule. It is a turning point marking the entrance to a new situation of war; because when declared as “Caliphate”, announces its intention to change not only the regimes or forms of government of these landowners-bureaucratic states subjected to imperialism, but to establish itself as a single state with dominion over all these countries, displacing sectors of the ruling classes of these countries by others in their sectors even more fundamentalist that the fundamentalists themselves from Saudi Arabia or other monarchies or republics in the region.

We do not believe in the theory of the “big conspiracy” wielded by Russian imperialists through their various spokespeople and revisionists of the “Left Party” in Germany, that the IE is a creation of the Yankees. But as we see, it is an “useful enemy.” Waves are real contradictions between them and the war between them is real. Can anyone doubt now?

Do not forget that Marx when studying the history of the East, said that Islam had a revolutionary element against colonialism, which consisted of the commandment that contains that they should not allow “any infidel (foreign) trample the land of Islam”. Also, do not forget that this has been used by imperialism against the Communists to seek to wrest the leadership of the national liberation movement in these countries by promoting, encouraging, financing and arming Islamist movements to fight us.

The imperialists have also been using that to push each other to the imperialist carve-up, for example, when the Ottoman Empire entered final collapse. For the New Deal the First World War and for a new deal with the Second World War and all that goes after this date. Were the US imperialists (the US-CIA involved), together with others, with the service mainly from Saudi and other Gulf monarchy, which mobilized, organized, financed and armed the modern “jihadists” to face the Soviet social-imperialists.

There has its starting point the current “Jihadism” and Islam in its Sunni side, the other is the Iran of

the ayatollahs and “Shia”. The latter while sheltering under the Russian atomic power, have a history of service to the military aggression of US imperialism in the region, in Afghanistan, in Iraq, etc., at different times. So, they are bureaucratic-landowner serving imperialism, which dominates mainly forces. But as we were taught by the Chairman Mao in certain circumstances these forces can become part of the national united front. This is the case when the invasion and military occupation of the country is given to change its semicolonial status and turn it into a colony. So also see the role played the Assad.

Now, back to the political situation in France. But it is not only foreign war or external attack, the perpetrators of these “acts of war” (Hollande) were Frenchmen citizens, what this tells us? That part of the population is against and hates the French imperialist state. Own children of migrant workers living in the poorest neighborhoods, “the banlieus” have said in media interviews. They say, “we have to stick together, but we have no one, the state puts on the border of the buildings where we live Freedom! Equality! Fraternity!, but that’s not for us. We do not see. And this is more acute now than ten years ago when there was the rebellion of young people in these neighborhoods (banlieues) against the police killing of two youths. Rebellion we are commemorating today.

All shows the development of the second contradiction (bourgeoisie-proletariat) spurred action by the reactionary military aggression abroad and increased internal repression against the poor, the workers and children of workers of foreign origin. To reach now the military occupation of the country. What corresponds to the Maoists who live and work in these countries, France in particular, is transformer current situation in revolution, giving further impetus to the work of mass joining the poorest and deep mass, is a overdue task, without it will not be the key lever that allows the class to remove the world. This corresponds to boost movement against imperialist war abroad and the military occupation of the country and the development of internal reactionary war, of the war against the people. See how the reaction is using the latest bloody events to boost public opinion favorable to its war of aggression abroad and his war against the people inside, waving for rise the feeling “against barbarism” and for the “victims innocent “.

“The innocent victims” (“collateral damage”) by saying grieve and shed crocodile tears, they do not care these imperialist dirty. The imperialists say “we are at war” and that means a response, cost, they have it provided, that does not matter to them. On 10 October, the magazine Der Spiegel Nr.42 / 10.10.2015, Der p Weltfeldherr 8 and following, noted:.. “Critics (of Putin in Russia, our note) maintain the possibility that the “Islamic State” can react with an “asymmetric response”, something like acts of terror in Russia. “Therefore, this was also in the calculation of the French imperialists to use the right feeling of pain for the masses have favorable public opinion and escalate the war in the Middle East and occupy the country militarily and repress the people.

The consequences of its own reactionary action is used by the imperialists to stir nationalism and fascism, chauvinism. They are already talking about internment of Muslims in fields and remove nationality. They are now thinking in concentration camps for Muslims as in World War II was for the Jews. So we have to denounce this. Report the situation in which these family migrant workers live, are children of immigrant workers, workers, imperialist republic does not give them anything, rather deprived of everything, crushes them and they are attracted to fight against imperialism, “imperialists dirty Frenchmen” and “Yankees” who kill Muslims like them in their own land and also “seduced by the remuneration”. And when they return with more anger for all represented by this system and the outmoded ideology that does not allow them to differentiate.

They, the Islamists have a feudal military theory that comes from the sixth century, is the “eye for eye, tooth for tooth” if the imperialists slaughtered our children and execute our youth popping their bombs and disappearing our homes and towns integers, we must give them the same that is the logic guiding its actions. Who have acted in Paris on Friday 13, are not armed as the Maoists with the military theory of the proletariat, the people’s war, which seeks to destroy the living forces of the enemy and preserve oneself guided by the need to serve to unite the vast majority of the people for the triumph of revolution. This is what we have to go to the masses showing people’s wars that are already underway for his example enlighten and drive the transformation of all the struggles that are taking place in the world to ensure the victorious development of the new great wave of the

world proletarian revolution in which we are, at this stage of the world revolution in which we find, that of strategic offensive and strategic defensive imperialism.

Corresponds reject the call for national unity in the name of the “victims and values” for all to engage in a major war of aggression. The voices of overt or covert conviction or hypocritical or sincere cries only help to try to legitimize the war of imperialist aggression and not allow us to strike with all our strength to those who are the real culprits of all misfortunes suffered by people of the world today. Do not allow that the movement against imperialist war is divided and diverted the target. All in service to fulfill the overdue task and a way to make progress in these countries is to oppose the imperialist war of aggression and point to who are the most genocidal criminals arches. They themselves recognize it is war, because war it is war there and also here. It’s just as in the colonial wars of the past. Already in the previous Algeria they lived their return home, but their impact will never be comparable to what is going to develop. They have their answer, not ours, but is the consequence of which they themselves have unleashed and think to climb. Always we emphasize the superiority of our own, Marxist-Leninist-Maoist People’s War that pursues to win the vast majority of the population, its class character and that its aim is to end all wars.

Forging a powerful and broad movement against imperialist war of aggression in the Middle East!

Against the military occupation of their own country by the French imperialists and the defense of life and the rights of the masses of Arab and / or Muslim religious belief!

Against the imperialist chauvinism in Europe!

Conclusion – Maoist Communist Party Italy

We do not think that this meeting should have a conclusion. Rather, we think that it should continue and its success depend on whether it continues and how it continues. We held a lot of meetings and we have drawn important elements to advance from all of them. But, we do not need the same kind of advancement from this meeting.

The point is not to collect the speeches and publish them so that they remain among the publications of our movement. Of course, we will publish the booklet of the meeting. The cooperation between the organizers and you will make it available within one month and this time this publication is particularly needed because the circumstances today did not allow everyone to follow all what was said, although we all understood the essence. But, it is important that we have a common view of what this meeting means and can mean. The Maoists in Europe gathered in a particular historical moment.

Generally, in the previous occasions when we met, we gathered in support the people's wars, that is fundamental task that delimitates and defines the Maoists. This time we met to support ourselves, to build the conditions for the development of Maoist parties in the imperialist countries and translate into plans and actions everything we said.

Anyone in the respective country, of course. This is the main aspect. But, today we are not in condition to consider that this is all our work. The stage of development of the Maoist parties in the imperialist countries does not allow anyone to do by himself.

The point is not to build a coordination, this is not the main problem. We need something less and something more. We need to help each other to undertake the right road. This meeting, somehow, indicates this right road. We ourselves did not try to hide our criticisms - also containing elements of self-criticism - in our speech. At the same time, we cannot but welcome with great interest the speech made by comrades from Germany. To go ahead on this road is the decisive point.

And then, we cannot but evaluate with great interest the intervention of the comrade from Philippines. Who knows our work, knows how it is difficult to convince the parties leading people's wars in the oppressed countries about the necessity of the people's war in the imperialist countries. We know for our experience how this is difficult. Often we found in the presence of parties of the oppressed countries in the imperialist countries almost a hurdle, because they do not recognized the universal value of the people's war and the need of its application. Excluding the PCP, in our work we often found parties leading people's wars which stated that the people's war is not possible in the imperialist countries.

It is clear that the people's war in the imperialist countries is a milestone and historic key ring. And it is clear that in the imperialist countries devastated by revisionism and all forms of opportunism, the consequent Maoists are alone against all and, therefore, they need the ideological and political support and perhaps something more from the parties leading people's wars.

The masses, however, push the parties in direction of the people's war. It can be said the both the hills work in the same direction, the revolt of the banlieues one hand and the state of emergency on the other hand.

It is not just a temporary state of emergency. Hollande is desperately trying to change the Constitution so that it will be permanent. The socialists never change their nature. The German Social Democrats were the butchers who killed Rosa Luxemburg and Karl Liebknecht. This move of the two hills, albeit not contemporary, objectively pushes us in the direction of constructing communist parties as a fighting force in the heart of the imperialist countries towards the people's war. And we need the support of the international communist movement and its most advanced expressions.

This stage portraits the Maoists when they become more serious, more determined to find the way to actually transform themselves.

The German comrades told that communist parties in Italy and France must be reconstituted, we speak about conclusion of the constitution process, new beginning, transformation. Are we speaking about the same thing? Maybe. In the future, actions will speak. This is the healthy dialectics the MLM communist parties need. Not because Maoists have a “must be” to adhere, but because it is the concrete historical situation of the proletariat and people’s masses. Let us ban pessimism. Imperialists raises their voice and weapons, not because they are winning but because they are losing, because they feel weak, not strong.

Repubblica, an Italian newspaper, today publishes a reportage from a neighbour 100 km from Paris, the first where there is a curfew. Police had searched 200 houses there but during the curfew the youth walk around, throw stones on the passing cars. The same occurs in other suburbs.

This is the bread of the Maoists. Of course they need a clear ideological position and a correct analysis. But it is the action is, the way they act, the dynamic factor in the situation. About this, however, some things must be said about the Maoists. The Maoists must lead the masses not only support and describe them. The leadership is the problem for the Maoists. The people’s war is a war of the masses, we cannot dismiss this problem, and we learn to make war by making it.

Clearly, we need to understand whether we Maoists are saying the same things on these issues, while we use the same words. And this is the time to see whether we do.

We Italian Maoists wish this meeting goes to this direction. The challenge the bourgeoisie and its State of Emergency launched must be met. We do not need to have everything clear before beginning. Mao teaches us two things: one against opportunism and the other against another form of opportunism.

“Revolutionary war is an antitoxin that not only eliminates the enemy's poison but also purges us of our own filth. Every just, revolutionary war is endowed with tremendous power and can transform many things or clear the way for their transformation ...” (On Protracted War, May 1938)

“Make trouble, fail, make trouble again, fail again . . . until their doom- that is the logic of the imperialists and all reactionaries the world over in dealing with the people's cause and they will never go against this logic. This is a Marxist law. When we say "imperialism is ferocious", we mean that its nature will never change, that the imperialists will never lay down their butcher knives, that they will never become Buddhas, till their doom. Fight, fail, fight again, fail again, fight again . . . until their victory; that is the logic of the people, and they too will never go against this logic. This is another Marxist law. The Russian people's revolution followed this law, and so has the Chinese people's revolution”. (Cast Away Illusions, Prepare for Struggle, August 14, 1949),

That is way action is important, because we “need to fail”. We need to give results to this meeting and not in 10 years. I wish we will not celebrate further anniversaries, before that the whole international communist movement, mainly the Maoists, actually have reached a higher stage. I wish next time we meet, we unite parties that have begun people’s war, parties that have been inside the proletarian revolts and have already achieved successes.

We that we should not romanticize the riots. Mao taught us that there are good and bad things within the people, in the people’s struggles. And he pointed out that the mistakes, the failures of the people should be criticized.

“To criticize the people's shortcomings is necessary, . . . but in doing so we must truly take the stand of the people and speak out of whole-hearted eagerness to protect and educate them. To treat comrades like enemies is to go over to the stand of the enemy.” (Talks at the Yen-an Forum on Literature and Art", May 1942)

We are proud to have supported the revolt in the banlieues, to have sent our comrades there but, this

is not the main. The revolt were more a negative than a positive test. Before the opportunist scoundrels of Voie Proletarienne we have nothing to regret but, before our people we have a lot to regret. Therefore, we can not repeat the same path.

The path of the people's war requires a change in our way. I think the comrades here agree on this. Also I think they agree that the things we told especially serve ourselves, are part of that kind of mutual help the Maoists need to advance along the road we set out together. The point is that the pace cannot be the same of the desktop work.

If we looked to our current forces, quantitatively and politically, we would say that there is no game. But is not so. We must change this ideological and practical status and we must do it now, or at least undertake this kind of path, addressing the situation according to logics of the strategic defensive. We must proof soon we are marching to a common direction. And not to set new events, deadlines or meeting. We have to think the anniversary of the Paris Commune, March 18, as an occasion to give a concrete sign, not a new call for conference.

We know that this must be done in each country, but we also know that there are countries that are a crossroads of what must be done. For reasons that are obvious to all, France is one of these countries. If we can find the way through which our work goes ahead, this meeting is a success and can be a 'new beginning'. Unfortunately it is an overused phrase and on this we are not exactly innocent...

Success of the International Meeting for the 10th Anniversary of the Revolt of the Suburbs

On Saturday, November 21 an international meeting was held organized by the Bloc Rouge (unification of Maoists) and the Maoist Communist Party – Italy: “From the revolt of the suburbs to the proletarian revolution!” in Aubervilliers, on the occasion of the 10th anniversary of the revolt of the suburbs began on November 2005.

This meeting has been held under very difficult circumstances. First, there had been police pressures to prevent the meeting from taking place, these pressures had been accompanied by harassments on comrades in Aubervilliers. With the declaration of State of Emergency after the massacre on 13 November, the situation became even more difficult. We were forced to change location in spite of the yet done propaganda work with the old address (hundreds of posters pasted, thousands of leaflets distributed...). But, all this did not prevent the rally from being held and being successful!

Despite the change of venue, the new hall was full and all the speeches of comrades from other countries could be heard. All speeches and messages will be collected in a booklet that will be published in French, Italian and English.

The conclusion focused on the importance that this meeting is not just an event but rather a process that must be continued and extended. This should mark our will to further engage ourselves in the people’s neighborhoods, as something having a decisive importance in the issue of the people's war in the imperialist countries.

Bloc Rouge (Unification of Maoists)

Success of the International Meeting in Paris for the 10th anniversary of the Revolt in the Banlieues

In Paris, under the State of Emergency, Maoists from different countries of Europe, with the support of the Maoist parties and organisations of the countries oppressed by imperialism and the attendance of other anti-imperialist forces, held a revolutionary meeting, challenging situation emerged in Paris following the reactionaries Daech attacks on 13rd of November.

In a militant and combative atmosphere, the revolt of the proletarian and people’s youth in the banlieues on 2005 has been saluted, analyzed and re-launched in its historical significance.

It has been said loud and clear that the Maoists are against the imperialist wars of aggression in Middle East, against state of emergency in France and other imperialist countries and on the side of the youth and the people masses on the banlieues of Paris.

The participating forces stated they are ready to take up their responsibility to fight the imperialists and their wars and support all the anti-imperialist struggles of peoples to assert the universal road of people's war.

The booklet of the meeting, with all speeches, will be published in the coming weeks in English French, Italian, so to allow all revolutionary, anti-imperialist, communist, Maoist forces to continue the discussion, along with their revolutionary practice.

PCm Italy